

**REBATE PROCESS**

- 1 - Complete all appropriate information on the application. The program become effective October 29, 2007.
- 2 - Return the application at the address below and contact our office to arrange a pre-installation meeting to inspect the current lighting system.
- 3 - Upon approval of your application, HPUC will authorize you to proceed.
- 4 - Upon completion of your installation, contact HPUC for a post-installation inspection.
- 5 - Compile your invoices and forward them to:

Hibbing Public Utilities Commission  
PowerGrant - Lighting  
1902 E. 6th Ave.  
Hibbing, MN 55746

**HPUC Contacts:**

1st Contact:  
HPUC Service Department  
218-262-7712

2nd Contact:  
Peter Karakash  
218-262-7723

**RULES AND REQUIREMENT:**

**Qualifications**

- HPUC PowerGrant rebate incentives are available to HPUC's commercial and industrial customers.
- The maximum rebate is \$3,000.
- Customer must contribute an amount greater than or equal to the estimated annual first year savings.
- This program is available until program funding levels have been reached.
- Customers with multiple accounts may not exceed the maximum rebate amount per customer.
- HPUC reserves the right to make exceptions to the above conditions.
- Rebates will be awarded only after the project has been completed and inspected by a HPUC representative.

**Requirements**

- Projects must be verified and invoices must be submitted to HPUC.
- HPUC may require pre- and post-energy use verification.
- All CFLs must be ENERGY STAR qualified.

**Disclaimer**

- HPUC, by providing rebate incentives, does not warrant any of the equipment installed.
- HPUC is not responsible or liable for any personal injury or property damage caused by this equipment.
- Rebate incentives are subject to the availability of HPUC PowerGrant funds.

**Further Information**

If you have any questions about the program or need assistance with the application, contact HPUC at 218-262-7712.

**HPUC will complete this section:**

Customer Information Section

HPUC Account # _____	Rate _____
Peak Demand _____ kW	Annual Energy Usage _____
HPUC Rep _____	Ext. _____

**Project Completion - Verification Section**

Project Complete  Date Verified \_\_\_\_\_  
HPUC Representative \_\_\_\_\_

Feb-10

kWh

.xls