



**HIBBING PUBLIC UTILITIES COMMISSION**  
**WORKSESSION MEETING AGENDA**

***Date: October 21, 2019 Time: 5:00 – 7:30 p.m.***

Chairperson D. Rian	_____	Commissioner J. Bugliosi	_____
Commissioner J. Bayliss	_____	Commissioner J. Hart	_____
Commissioner J. Stokes	_____	Legal Counsel A. Borland	_____
General Manager S. Hautala	_____	Finance Director J. Lane	_____
Dir. Power Production R. Nyberg	_____	Dir. Utility Op. C. Lubovich	_____
Dir. Electrical Systems D. Chase	_____	Admin. Assistant P. Lange	_____
Safety/Env. Coord. P. Karakash	_____	Local 94 President M. Reger	_____

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1. Call to Order
2. Presentation of Medical Insurance Market Analysis and Review of HPU Provided Employee Benefits – Justin Kroeger, Area Vice President, Gallagher
3. Presentation and review of Voluntary Residential Heat Conversion Loan Program and Contract Services
4. Overview and Discussion of 2020 Key Strategic Operations and Capital Budget Items
5. Adjournment

***Meeting materials are available at [www.hpuc.com](http://www.hpuc.com)***  
***The next regular Commission meeting is scheduled for Tuesday, October 22, 2019 at 5:00 p.m.***  
***at the Hibbing City Hall, Council Chambers, 401 E. 21<sup>st</sup> St., Hibbing, MN 55746***